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I. 5164/2023



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

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Certified that the document is admitted
for registration and taken the photo
Sheet and finger print sheet attached with.
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Addl Dist. Sub-Registrar, Bishupur

31 JUL 2023

THIS INDENTURE OF CONVEYANCE is made this 28th day of July TWO THOUSAND TWENTY-THREE BETWEEN

✓ V. No - 858/2023

098610

No..... Date.....
 Name.....
 Address.....
 Vendor.....

R. L. Gargal
 Advocate
 3rd Floor
 6, Old Post Office Street
 Kolkata-700001

28 JUN 2023

Abdus Samad Sardar



VCTI-2011

I. CHAKRABORTY
 6B, Dr. Rajendra Prasad Sarani
 Kolkata-700 001

Abdus Samad Sardar

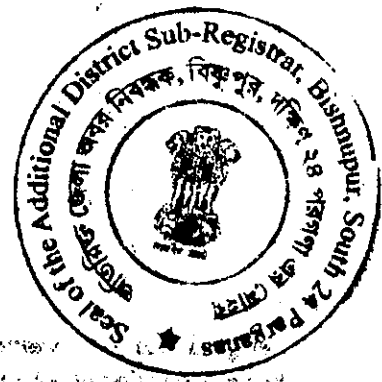


VCTI-2012

Abdus Samad Sardar



VCTI-2013



Abid Sardar

Add. Dist. Sub-Registrar, Bishnupur
 District: South 24 Parganas
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Identified by me

Prakash Jain Adr.
 S/o Sri Braj. Sen Jaen.
 05/1 S.C.C. Lane, Kolkata-700002
 P.O & P.S - Tala.

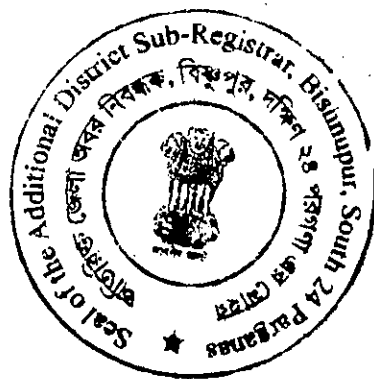
(1) MR. ABDUS SAMAD SARDAR(PAN:CRLPS4441R)(AADHAAR:947891731331) Son of Samsul Sardar, by faith Muslim, by nationality- Indian, by occupation- Cultivation, residing at Pailan, Bhetki, P.O- Pailan and P.S- Bishnupur, Dist.- South 24 Pgs. -700104, West Bengal, **(2) MR. HABIB SARDAR(PAN:EHJPS5967Q)(AADHAAR:568148769548)** son of Samsul Sardar, by faith Muslim, by nationality- Indian, by occupation- Cultivation, residing at Pailan, Bagi, P.O- Pailan and P.S- Bishnupur, Dist.- South 24 Pgs. -700104, West Bengal, **(3) MR. ABID SARDAR(PAN:DGPPS8124H)(AADHAAR:783881182199)** son of Samsul Sardar, by faith Muslim, by nationality- Indian, by occupation- Cultivation, residing at Pailan, Bagi, P.O- Pailan and P.S- Bishnupur, Dist.- South 24 Pgs. -700104, West Bengal, hereinafter referred to as the **VENDORS** (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include their respective heirs executors administrations and legal representatives and/or assigns) of the **ONE PART;**

AND

NIRMALKUNJ REAL ESTATE PRIVATE LIMITED(PAN:AAECN4620Q), a company within the meaning of Companies Act 1956 having its registered office situated at ARRJAVV PARK, 54A, Sarat Bose Road, P.S- Ballygunge, P.O- Sarat Bose Road, Kolkata- 700025 represented by its Director **SHRI HARSH JAIN (PAN:ACLPJ5319A)(AADHAAR:6233587 49223)** Son of Sri Mahendra Kumar Pandya, residing at 34/1V, Ballygunj Circular Road, P.S- Ballygunge, P.O- Sarat Bose Road, Kolkata – 700 019, West Bengal, hereinafter referred to as the **"PURCHASER"** (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor and/or successors- in office/interest and assigns) of the **SECOND PART;**

WHEREAS:

(A) THAT the vendors are herein were the owners by way of Registered Deed of Sale Dated 02/11/2007, Reg. at before A.D.S.R- Bishnupur, South 24 Parganas, West Bengal, recorded in Book-I, Vol.-3, Pages 149 to 152, being no.-1357, Year-2007 from Legal heirs of recorded owner Late Palan Chandra Ghosh in respect of **ALL THAT** piece or parcels of the Land classified as **Sali** i.e. Agricultural land comprised in **R.S Dag No. 1125** Corresponding **L.R Dag no. 1176, under Khatian No. 948, Area-42.37 Decimal**, out of 113.00 Decimal, **0.3750 Share** out of 1.0000 Share, **Situate in**



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Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

| MOUZA-SAMALI, J.L-23, | | RASHPUNJA GRAMPANCHYAT, | | DISTRICT: SOUTH 24 PARGANA | | |
|-----------------------|-------------|-------------------------|------------------|--------------------------------|----------------------------------|---------------------------------|
| R.S Dag No. | L.R Dag No. | Nature of Land | LR Khatiyani no. | Out of Total Area (in Decimal) | Share in Dag out of 1.0000 share | Area of Land Sold (in Decimals) |
| 1125 | 1176 | Shali | 948 | 113.00 | 0.3750 | 42.3750 |
| | | | | Total | 0.3750 | 42.3750 Decimal |

- B) Since after purchase of the "SAID LAND" **(1) ABDUS SAMAD SARDAR** duly applied for and got its name mutated as the Owner in the records of the BL&LRO vide **Khatiyani no. 2423** **(2) HABIB SARDAR** duly applied for and got its name mutated as the Owner in the records of the BL&LRO vide **Khatiyani no. 2424** and **(3) MR. ABID SARDAR** duly applied for and got its name mutated as the Owner in the records of the BL&LRO vide **Khatiyani no. 2425**.
- C) Inasmuch as the "said Plot of Land" is barren and not being cultivated by the Vendors and/or any person authorized by the Vendors, the Vendors herein decided to sell and dispose in favour of the Purchaser or his nominee or nominees at or for the agreed consideration and on the agreed terms in respect of **ALL THAT** piece or parcels of the Land classified as **Sali** i.e. Agricultural land comprised in **R.S Dag No. 1125** Corresponding **L.R Dag no. 1176, under Khatian Nos. 2423, 2424 and 2425 Area- 42.375 Decimal**, out of 113.00 Decimal, **0.3750 Share** out of 1.0000 Share, **Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

| MOUZA-SAMALI, J.L-23, | | RASHPUNJA GRAMPANCHYAT, | | DISTRICT: SOUTH 24 PARGANA | | |
|-----------------------|-------------|-------------------------|------------------|--------------------------------|----------------------------------|---------------------------------|
| R.S Dag No. | L.R Dag No. | Nature of Land | LR Khatiyani no. | Out of Total Area (in Decimal) | Share in Dag out of 1.0000 share | Area of Land Sold (in Decimals) |
| 1125 | 1176 | Shali | 2423 | 113.00 | 0.1250 | 14.1250 |
| 1125 | 1176 | Shali | 2424 | 113.00 | 0.1250 | 14.1250 |
| 1125 | 1176 | Shali | 2425 | 113.00 | 0.1250 | 14.1250 |
| | | | | Total | 0.3750 | 42.3750 Decimal |

(hereinafter referred to as the "SAID LAND" more fully and particularly mentioned and described in the SCHEDULE hereunder written) out of the said Entire Land, free from all encumbrances and charges and has requested the Vendor to execute the Deed of Conveyance and/or transfer in respect of the "SAID LAND" directly in favour of the Purchaser herein which the Vendor has agreed to do subject to the terms and conditions hereinafter appearing.



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- D)** The Purchaser has agreed to purchase and acquire the "SAID LAND" free from all encumbrances and charges at and for a consideration of **Rs. 15,00,000/= (Rupees Fifteen Lakhs) Only** (hereinafter referred to as the **CONSIDERATION AMOUNT**)
- E)** At or before the execution of this Indenture the Vendors have assured and represented to the Purchaser as follows:
- i) **THAT** the Vendors are the sole and absolute owner of the "said Land".
 - ii) **THAT** the "said Land" is free from all encumbrances charges liens mortgages, lispens attachments trusts whatsoever or howsoever.
 - iii) **THAT** the Vendors have a marketable title in respect of the "said Land".
 - iv) **THAT** the "said Land" is not being cultivated and/or the Vendors have not been cultivating the "said Land".
 - v) **THAT** as per the records available there is no bargardar or bhag-chassi into or upon the "said Land".
 - vi) **THAT** the Vendors are liable and has paid all municipal rates taxes and other outgoings including khazana payable in respect of the "said Land" up to the date of execution of this Indenture.
 - vii) **THAT** there is no legal bar or impediment on the part of the Vendors in selling and/or transferring the "said Land".
 - viii) **THAT** the "said Land" is not subject to any notice and/or proceeding of vesting and/or acquisition and/or requisition.
 - ix) **THAT** the Vendors have not entered into any agreement for sale transfer and/or lease nor has created any interest of any third party into or upon the "said Land" or any part or portion thereof.
 - x) **THAT** the Vendors are in khas possession of the entirety of the "said Land".
 - xi) **THAT** no person excepting the Vendors have any right of easement or any other right whatsoever or howsoever over and in respect of the "said Land".



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- xii) **THAT** there is no right of way from or through the "said Land".
- xiii) **THAT** nobody has any right of easement over and in respect of the "said Land" or any part thereof.
- xiv) **THAT** since the date of the said Deeds of Sale dated 30/03/2005 the recorded owners (i) Sahajahan Molla (ii) Sajit Molla (iii) Kashmira Bibi (iv) Yeasmina Bibi have been and is in continuous and Uninterrupted khas possession of the said land as the owners thereof.
- xv) **THAT** the "said Land" is barren and is not being cultivated by the Vendors or any person authorised by the Vendors.
- F)** Relying on the aforesaid representations and believing the same to be true and acting on the faith thereof and after causing necessary searches with regard to marketable title of the aforesaid land, the Purchaser has agreed to purchase and acquire the "said Land" from the VENDORS.

NOW THIS INDENTURE WITNESSETH:-

- I. THAT** in pursuance to the said Agreement for Sale and in further consideration of a sum of **Rs. 15,00,000/= (Rupees Fifteen Lakhs) Only** of the lawful money of the Union of India well and truly paid by the Purchaser to the Vendors at or before the execution of these presents (the receipt whereof the Vendors doth hereby and also by the receipt hereunder written admit and acknowledge to has been received and of and from the payment of the same and every part thereof doth hereby acquit release and discharge the Purchaser and the "said Land" in respect of **ALL THAT** piece or parcels of the Land classified as **Sali** i.e. Agricultural land comprised in **R.S Dag No. 1125** Corresponding **L.R Dag no. 1176, under Khatian Nos. 2423, 2424 and 2425 Area-42.375 Decimal**, out of 113.00 Decimal, **0.3750 Share** out of 1.0000 Share, **Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. (more fully and particularly mentioned and described in the **SCHEDULE** hereunder written hereby sold transferred and conveyed) the Vendors doth hereby indefeasibly grant sell transfer convey assign and assure unto and to the Purchaser "said Land" is absolutely and forever, free from all encumbrances charges liens lispensens claims, demands, liabilities, trusts,



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attachments, acquisitions, requisitions, and whatsoever free from all encumbrances and charges **OR HOWSOEVER OTHERWISE** of the "said Land" or any part or portion thereof now is or is or at any time or times heretofore was or were situated butted and bounded called known numbered described or distinguished **TO HAVE AND TO HOLD** the said LAND hereby granted sold conveyed transferred assigned assured or expressed or intended so to be with all rights and appurtenances belonging thereto unto and to the use of the Purchaser absolutely and forever free from all encumbrances charges liens claims demands liabilities trusts attachments acquisitions requisitions and lispensens whatsoever or howsoever.

II. THE VENDORS DOTH HEREBY COVENANT WITH THE PURCHASER as follows:

- a) That the Vendors is the absolute and lawful owner of and well and sufficiently seized and possessed of and entitled to the "said Land" and every part thereof free from all encumbrances charges and liabilities of whatsoever nature.
- b) That the Vendors have not at any time heretofore done or executed or knowingly suffered or been party or privy to any act deed matter or thing hereby or by reason whereof the "said Land" hereby granted sold conveyed transferred assigned and assured or expressed or so intended to be was or is encumbered in title estate or otherwise or by reason whereof the Vendors may or can be prevented from granting selling conveying assigning and assuring the "said Land" or any part thereof in the manner as aforesaid.
- c) **AND THAT NOTWITHSTANDING** any act deed or thing by the Vendors done executed or knowingly suffered to the contrary the Vendors at the time of execution of these presents is the absolute and lawful owner of and/or otherwise well and sufficiently seized and possessed of and entitled to the "said Land" hereby granted sold conveyed transferred assigned assured or expressed so to be and every part thereof for a perfect and indefeasible estate or inheritance without any manner or condition use trust or others thing whatsoever to alter defeat encumber or make void the same.



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- d) **AND THAT NOTWITHSTANDING** any such act deed or thing whatsoever as aforesaid the Vendors now has in itself good right full and absolute power to grant sell convey transfer assure and assign the "said Land" hereby granted sold conveyed transferred and assured or expressed so to be unto and to the use of the Purchaser in the manner and on the conditions aforesaid.
- e) **AND THAT** the Purchaser shall and may at all times hereafter at its own costs, charges and expenses peaceably and quietly enter into hold possess and enjoy the same and receive and take the rents issues and profits thereof without any lawful eviction interruption claim or demand whatsoever from or by the Vendors or any person or persons lawfully or equitably claiming from under or in trust for the Vendors.
- f) **AND THAT** the Purchaser shall be freed and cleared and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Vendors well and sufficiently saved defended and kept harmless and indemnified of from and against all and all manner of former or others estates encumbrances charges liens claims demands mortgages leases licenses liabilities trusts attachments executions prohibitions restrictions easements and lispensens whatsoever suffered or made or liabilities created in respect of the "said Land" by the Vendors or by any person or persons lawfully and equitably claiming from under or in trust for the Vendors as aforesaid or otherwise.
- g) **AND THAT** all rates taxes and other impositions and/or outgoings including Khazana and revenue payable in respect of the "said Land" up to the date of execution of these presents as and when assessed by the authorities concerned and shall be payable by the Vendors and those relating to the period subsequent to the date of execution of these presents shall be payable by the Purchaser.
- h) **AND THAT** the Vendors never held and does not hold any excess vacant Land within the meaning of the Urban Land (Ceiling & Regulation) Act, 1976 and the "said Lands"/property or any part or portion thereof have not been affected or vested under the Urban Land Ceiling & Regulation) Act, 1976



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AND THAT no certificate proceedings and/or notice of attachment is subsisting under the Income Tax Act 1961 **AND THAT** no notice, which is or may be subsisting has been served on the Vendors for the acquisition of the "said Land" or any part thereof under the Land Acquisition Act, 1894 or under any other law or Acts and/or rules made or framed there under and the Vendors have no knowledge of issue of any of such notice or notices for the time being subsisting under the above Acts and/or Rules for the time being in force affecting the said property / LAND or any part thereof **AND THAT** no suit and/or proceeding is pending in any Court of law affecting the said property and / or the "said Land" or any part or portion thereof nor the same has been lying attached under any writ or attachment of any Court or revenue Authority **AND FURTHER THAT** the Vendors and all persons having or lawfully or equitably claiming any right title interest or estate whatsoever into or upon or over the "said Land" or any part thereof from through under or in trust for the Vendors shall and will from time to time and at all times hereafter at the request and costs of the Purchaser make do acknowledge and execute all such further and lawful acts deeds matters and things whatsoever for further better and more perfectly and effectually granting and assuring the "said Land" and every part thereof unto and to the use of the Purchaser as shall or may be reasonably required.

- III AND THIS DEED FURTHER WITNESSETH** that the Vendors have put the Purchaser in complete peaceful vacant physical (khas) possession of the "said Land" and that the Purchaser shall be entitled to hold possess and enjoy the same as the absolute owner thereof absolutely and forever,
- IV. THIS DEED FURTHER WITNESSTH** that in the event of any defect in title or that the right title and interest of the Purchaser is in any way affected or that the right of possession is in any way invaded or affected then in that event, the VENDORS shall be responsible and be liable to compensate the Purchaser for all losses and damages that the Purchaser may suffer and the said Vendors have agreed to indemnify and keep the PURCHASER indemnified against costs, charges claim, demands, cost of litigation and other proceedings.
- V. AND THIS DEED FURTHER WITNESSETH** and it is hereby agreed and declared that the Vendors doth hereby appoint the Purchaser as its Constituted Attorney

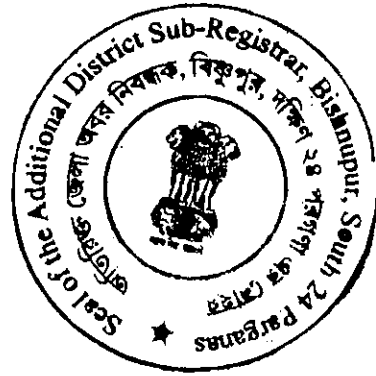


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and/or authorized representative and as such Constituted Attorney and/or Authorised Representative the Purchaser shall be entitled to and is hereby authorised:

- i) To apply for mutation of the "said Land" in its name.
- ii) To have the soil tested and/or the "said Land" surveyed.
- iii) To apply for and obtain permission for conversion of the user of the "said Land".
- iv) To prepare or cause to be prepared a map or plan and submit the same for sanction to the authorities concerned for construction of a new building and/or buildings.
- v) To apply for and obtain all necessary permissions approvals consents and/or sanctions as may be necessary and/or required for construction erection and completion of the said new building and/or buildings.
- vi) To sign and execute all plans, applications, declarations, and affidavits as may be required by various authorities from time to time for obtaining the sanction of the map or plan from the authorities concerned and also for the purpose of undertaking the development of the "said Land".
- vii) To appear and represent in the name of the Vendors before all concerned statutory bodies and/or authorities including the Municipality, local Panchayat and Tribunals and/or courts and to sign all papers declaration and representation in the name of and on behalf of the Vendors for undertaking development of the "said Land".
- viii) To do all such lawful acts deeds matters and things and to sign and execute all deeds documents instruments plans applications and papers as may be necessary and/or required for undertaking development of the "said Land".
- ix) **AND THAT** the Vendors shall be freed and cleared and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Purchaser well and sufficiently saved defended and kept harmless and indemnified of from and against all act or omission in executing the abovementioned clauses No. I to VIII.



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THE SCHEDULE ABOVE REFERRED TO

ALL THAT piece or parcels of the Land classified as **Sali** i.e. Agricultural land comprised in **R.S Dag No. 1125** Corresponding **L.R Dag no. 1176**, under **Khatian Nos. 2423, 2424 and 2425 Area-42.375 Decimal**, out of 113.00 Decimal, **0.3750 Share** out of 1.0000 Share, **Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana- 700104. The detail of the "said Plot of Land" is as hereunder:-

| MOUZA-SAMALI, J.L-23, | | RASHPUNJA GRAMPANCHYAT, | | DISTRICT: SOUTH 24 PARGANA | | |
|-----------------------|-------------|-------------------------|-----------------|--------------------------------|----------------------------------|---------------------------------|
| R.S Dag No. | L.R Dag No. | Nature of Land | LR Khatiyān no. | Out of Total Area (in Decimal) | Share in Dag out of 1.0000 share | Area of Land Sold (in Decimals) |
| 1125 | 1176 | Shali | 2423 | 113.00 | 0.1250 | 14.1250 |
| 1125 | 1176 | Shali | 2424 | 113.00 | 0.1250 | 14.1250 |
| 1125 | 1176 | Shali | 2425 | 113.00 | 0.1250 | 14.1250 |
| | | | | Total | 0.3750 | 42.3750 Decimal |

Total area sold by this Deed is 42.3750 (Forty Two Point Three Seven Five Zero) Decimal

BUTTED AND BOUNDED BY:-

| R.S Dag | LR Plot | ON THE NORTH | ON THE EAST | ON THE WEST | ON THE SOUTH |
|---------|---------|---------------------|--------------------|--------------------|--------------------|
| 1125 | 1176 | Sali Land Dag- 1177 | Sali Land Dag-1178 | Sali Land Dag-1175 | Sali Land Dag-1198 |

IN WITNESS WHEREOF the parties hereto have hereunto set and subscribed their respective hands and seals the day month and year first above written

SIGNED AND DELIVERED BY THE VENDORS

At Samali in the presence of

1. Sajahan Sardar
 s/o Kazi Ejyar Uddin Sardar
 of Shada
 P.O. & P.S. - Bishnupur
 24 Pgs (S)
 Pin - 743503

Amirul Hossain

Abdus Samad Sardar
 (ABDUS SAMAD SARDAR)

2. Habib Sardar
 (HABIB SARDAR)

Abid Sardar
 (ABID SARDAR)

Non judicial stamp for this deed purchased by Adv. R.L.GAGGAR on behalf of purchaser

Drafted & Prepared by:-

PRAKASH JAIN (Advocate)

Prakash Jain

Sealdah Civil Court, Kolkata.

Enrolment No. F-2027/1987/2017

Read over and explained the content of this deed in Bengali to vendor no.-2 by me

Prakash Jain, Adv.



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PURCHASER the within mentioned sum of **Rs. 15,00,000/= (Rupees Fifteen Lakhs) Only** being the entirety of the consideration Amount payable under these presents as per Memo below:

MEMO OF CONSIDERATION

| | |
|--|---------------------------------------|
| <p>1. By Pay Order No. 010488 dated 26/07/2023 Drawn on HDFC Bank South Calcutta Girls College Br. In favour of Vendor no.1</p> | <p>Rs. 5,00,000.00</p> |
| <p>2. By Pay Order No. 010489 dated 26/07/2023 Drawn on HDFC Bank South Calcutta Girls College Br. In favour of Vendor no.2</p> | <p>Rs. 5,00,000.00</p> |
| <p>3. By Pay Order No. 010490 dated 26/07/2023 Drawn on HDFC Bank South Calcutta Girls College Br. In favour of Vendor no.3</p> | <p>Rs. 5,00,000.00</p> |
| <p>(Rupees Fifteen Lakhs) only,</p> | <p>Total: Rs. 15,00,000.00</p> |

WITNESSES

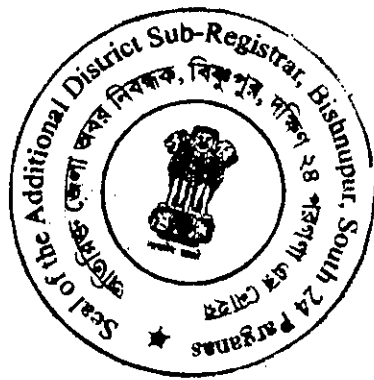
1. Sajahan Sardar
of Bhasa
Amirul Mulla
S/O Nabi Ali Mulla
Sarnali, 700104.

VENDORS

Abdus Samad Sardar
(ABDUS SAMAD SARDAR)

27/07/2023
(HABIB SARDAR)

Abid Sardar
(ABID SARDAR)



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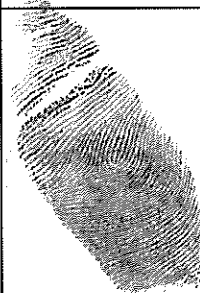
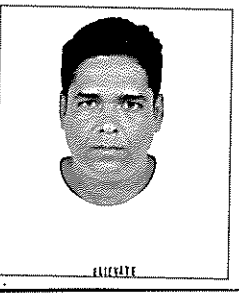
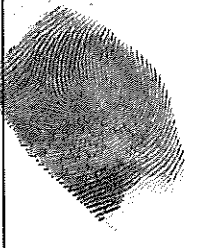

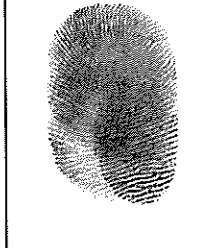
Government of West Bengal

Department of Finance (Revenue) , Directorate of Registration and Stamp Revenue

OFFICE OF THE A.D.S.R. BISHNUPUR, District Name :South 24-Parganas

Signature / LTI Sheet of Query No/Year 16132001868698/2023

I. Signature of the Person(s) admitting the Execution at Private Residence.

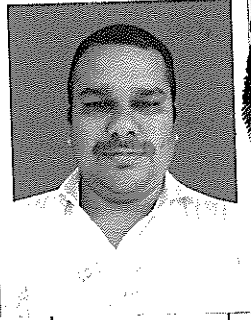

| SI No. | Name of the Executant | Category | Photo | Finger Print | Signature with date |
|--------|---|----------|---|--|-------------------------------|
| 1 | Mr ABDUS SAMAD SARDAR Pailan, Bhetki, City:- Not Specified, P.O:- Pailan, P.S:- Bishnupur, District:- South 24-Parganas, West Bengal, India, PIN:- 700104 | Seller |  |  | Abdus Samad Sardar 28/7/23 |
| 2 | Mr HABIB SARDAR Pailan, Bagi, City:- Not Specified, P.O:- Pailan, P.S:-Bishnupur, District:- South 24-Parganas, West Bengal, India, PIN:- 700104 | Seller |  |  | HABIB SARDAR 28/7/23 |
| 3 | Mr ABID SARDAR Pailan, Bagi, City:- Not Specified, P.O:- Pailan, P.S:-Bishnupur, District:- South 24-Parganas, West Bengal, India, PIN:- 700104 | Seller |  |  | Abid Sardar 28/7/23 |



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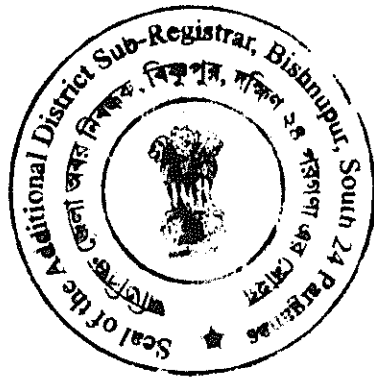
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| SI No. | Name and Address of identifier | Identifier of | Photo | Finger Print | Signature with date |
|--------|--|---|--|---|--------------------------------|
| 1 | Mr PRAKASH JAIN Son of Mr BRAJ SEN JAIN 20B/1, Srish Chandra Chowdhury Lane , Kolkata, City:- Not Specified, P.O:- Cossipore, P.S:-Tala, District:-South 24-Parganas, West Bengal, India, PIN:- 700002 | Mr ABDUS SAMAD SARDAR, Mr HABIB SARDAR , Mr ABID SARDAR , Mr HARSH JAIN |  |  | <i>Prakash Jain</i> 28.7.23 |

(Baishali Dasgupta)


ADDITIONAL DISTRICT
SUB-REGISTRAR
OFFICE OF THE A.D.S.R.
BISHNUPUR
South 24-Parganas, West
Bengal

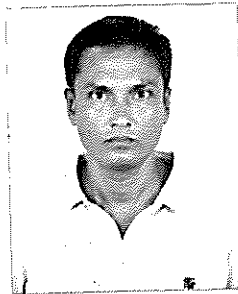


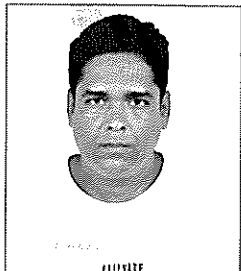
Add. Dist. Sub-Registrar, Bishnupur
District: South 24 Parganas


28 JUL 2023 31 JUL 2023

SPECIMEN FORM FOR TEN FINGERPRINTS

| | | | | | | | |
|--|--------|------------|---------------|-------------|---------------|-------------|---------------|
|  | Haseeb | Left Hand | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
| | | Right Hand | Thumb | Fore Finger | Middle Finger | Ring Finger | Little Finger |

| | | | | | | | |
|--|--------------------|------------|---------------|-------------|---------------|-------------|---------------|
|  | Abdus Samad Sarwar | Left Hand | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
| | | Right Hand | Thumb | Fore Finger | Middle Finger | Ring Finger | Little Finger |

| | | | | | | | |
|---|-------------|------------|---------------|-------------|---------------|-------------|---------------|
|  | Abdul Samad | Left Hand | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
| | | Right Hand | Thumb | Fore Finger | Middle Finger | Ring Finger | Little Finger |

| | | | | | | | |
|---|-------------|------------|---------------|-------------|---------------|-------------|---------------|
|  | Abid Sarwar | Left Hand | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
| | | Right Hand | Thumb | Fore Finger | Middle Finger | Ring Finger | Little Finger |




Addl Dist. Sub-Registrar, Bishnupur
District: South 24 Parganas

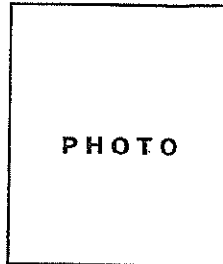
28 JUL 2023

~~31~~ JUL 2023

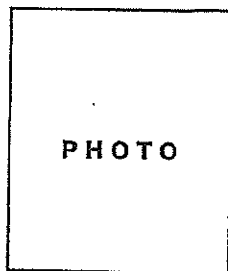
SPECIMEN FORM FOR TEN FINGERPRINTS



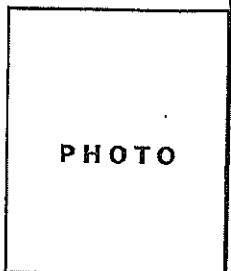
| | | | | | | | |
|---------------------|------------|---------------|-------------|---------------|---------------|---|---------------|
| <i>Prakash Jais</i> | | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb | |
| | Left Hand | | | | |  | |
| | | Thumb | | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| | Right Hand | | | | | | |



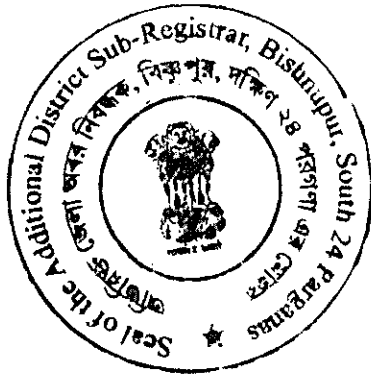
| | | | | | | | |
|--|------------|---------------|-------------|---------------|---------------|-------------|---------------|
| | | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb | |
| | Left Hand | | | | | | |
| | | Thumb | | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| | Right Hand | | | | | | |



| | | | | | | | |
|--|------------|---------------|-------------|---------------|---------------|-------------|---------------|
| | | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb | |
| | Left Hand | | | | | | |
| | | Thumb | | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| | Right Hand | | | | | | |



| | | | | | | | |
|--|------------|---------------|-------------|---------------|---------------|-------------|---------------|
| | | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb | |
| | Left Hand | | | | | | |
| | | Thumb | | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| | Right Hand | | | | | | |



✓

Addl. Dist. Sub-Registrar, Bishnupur
District: South 24 Parganas

28 JUL 2023

31 JUL 2023



Government of West Bengal GRIPS 2.0 Acknowledgement Receipt Payment Summary



250720232014246216

GRIPS Payment Detail

| | | | |
|-------------------|--------------------|---------------------|---------------------|
| GRIPS Payment ID: | 250720232014246216 | Payment Init. Date: | 25/07/2023 18:51:58 |
| Total Amount: | 82645 | No of GRN: | 1 |
| Bank/Gateway: | HDFC Bank | Payment Mode: | Online Payment |
| BRN: | 86939180 | BRN Date: | 25/07/2023 18:52:33 |
| Payment Status: | Successful | Payment Init. From: | GRIPS Portal |

Depositor Details

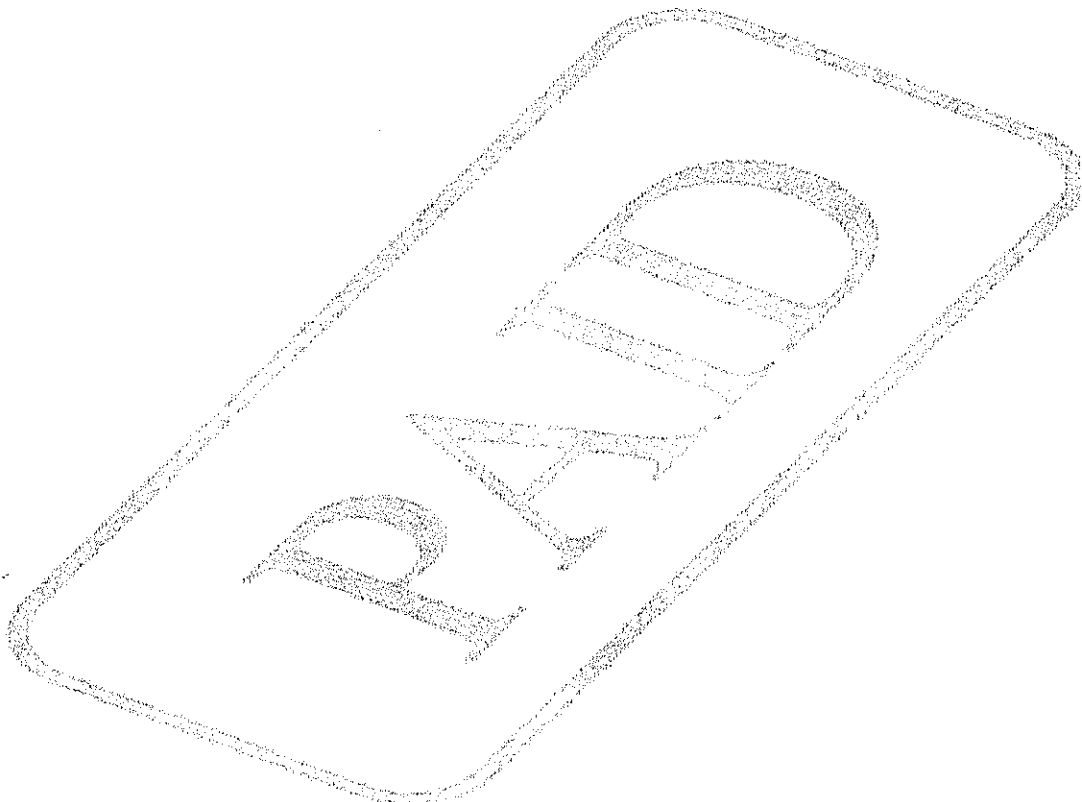
Depositor's Name: Nirmalkunj Realestate Pvt Ltd
Mobile: 9903967720

Payment (GRN) Details

| Sl. No. | GRN | Department | Amount (₹) |
|---------|--------------------|---|------------|
| 1 | 192023240142462171 | Directorate of Registration & Stamp Revenue | 82645 |
| Total | | | 82645 |

IN WORDS: EIGHTY TWO THOUSAND SIX HUNDRED FORTY FIVE ONLY.

DISCLAIMER: This is an Acknowledgement Receipt, please refer the respective e-challan from the pages below.





Govt. of West Bengal
Directorate of Registration & Stamp
Revenue
GRIPS eChallan



192023240142462171

GRN Details

GRN: 192023240142462171 Payment Mode: Online Payment
GRN Date: 25/07/2023 18:51:58 Bank/Gateway: HDFC Bank
BRN : 86939180 BRN Date: 25/07/2023 18:52:33
GRIPS Payment ID: 250720232014246216 Payment Init. Date: 25/07/2023 18:51:58
Payment Status: Successful Payment Ref. No: 2001868698/2/2023
[Query No*/Query Year]

Depositor Details

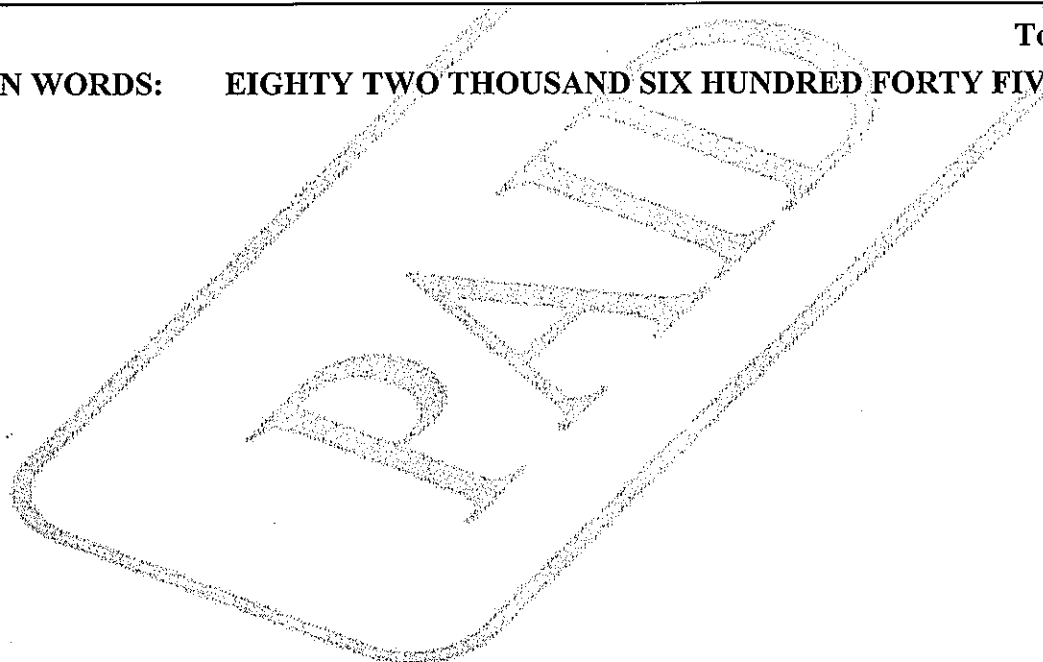
Depositor's Name: Nirmalkunj Realestate Pvt Ltd
Address: 54A Sarat Bose Road Kolkata, West Bengal, 700025
Mobile: 9903967720
Depositor Status: Buyer/Claimants
Query No: 2001868698
Applicant's Name: Mr PRAKASH JAIN
Identification No: 2001868698/2/2023
Remarks: Sale, Sale Document
Period From (dd/mm/yyyy): 25/07/2023
Period To (dd/mm/yyyy): 25/07/2023

Payment Details

| Sl. No. | Payment Ref No | Head of A/C Description | Head of A/C | Amount (₹) |
|---------|-------------------|--|--------------------|------------|
| 1 | 2001868698/2/2023 | Property Registration- Stamp duty | 0030-02-103-003-02 | 61956 |
| 2 | 2001868698/2/2023 | Property Registration- Registration Fees | 0030-03-104-001-16 | 20689 |

Total 82645

IN WORDS: EIGHTY TWO THOUSAND SIX HUNDRED FORTY FIVE ONLY.



@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@
DATED THIS THE 28TH DAY OF JULY 2023
@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@

BETWEEN

ABDUS SAMAD SARDAR & 2 Ors.

..... **VENDORS**

AND

NIRMALKUNJ REAL ESTATE PRIVATE LIMITED

..... **PURCHASER**

CONVEYANCE

Major Information of the Deed

| | | | |
|---|--|---|------------|
| Deed No : | I-1613-05164/2023 | Date of Registration | 31/07/2023 |
| Query No./Year | 1613-2001868698/2023 | Office where deed is registered | |
| Query/Date | 22/07/2023 6:31:16 PM | A.D.S.R. BISHNUPUR, District: South 24-Parganas | |
| Applicant Name, Address & Other Details | PRAKASH JAIN 20B/1, SRISH CHANDRA CHOWDHURY LANE, Thana : Tala, District : South 24-Parganas, WEST BENGAL, PIN - 700002, Mobile No. : 9748899658, Status : Advocate | | |
| Transaction | Additional Transaction | | |
| [0101] Sale, Sale Document | [4308] Other than Immovable Property, Agreement [No of Agreement : 1] | | |
| Set Forth value | Market Value | | |
| Rs. 15,00,000/- | Rs. 20,68,194/- | | |
| Stamp duty Paid (SD) | Registration Fee Paid | | |
| Rs. 62,056/- (Article:23) | Rs. 20,689/- (Article:A(1), E) | | |
| Remarks | | | |

Land Details :

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, JI No: 23, Pin Code : 700104

| Sch No | Plot Number | Khatian Number | Land Use Proposed ROR | Area of Land | Set Forth Value (In Rs.) | Market Value (In Rs.) | Other Details | |
|--------|-----------------|----------------------|-----------------------|--------------|--------------------------|-----------------------|---------------------|--------------------------------|
| L1 | LR-1176 (RS :-) | LR-2423 | Organisati on | Shali | 14.125 Dec | 5,00,000/- | 6,89,398/- | Width of Approach Road: 3 Ft., |
| L2 | LR-1176 (RS :-) | LR-2424 | Organisati on | Shali | 14.125 Dec | 5,00,000/- | 6,89,398/- | Width of Approach Road: 3 Ft., |
| L3 | LR-1176 (RS :-) | LR-2425 | Organisati on | Shali | 14.125 Dec | 5,00,000/- | 6,89,398/- | Width of Approach Road: 3 Ft., |
| | | TOTAL : | | | 42.375Dec | 15,00,000 /- | 20,68,194 /- | |
| | | Grand Total : | | | 42.375Dec | 15,00,000 /- | 20,68,194 /- | |



Seller Details :

| Sl No | Name,Address,Photo,Finger print and Signature |
|-------|--|
| 1 | <p>Mr ABDUS SAMAD SARDAR (Presentant) Son of Mr Samsul Sardar Pailan, Bhetki, City:- Not Specified, P.O:- Pailan, P.S:-Bishnupur, District:-South24-Parganas, West Bengal, India, PIN:- 700104 Sex: Male, By Caste: Muslim, Occupation: Cultivation, Citizen of: India, PAN No.:: CRxxxxxx1R, Aadhaar No: 94xxxxxxx1331, Status :Individual, Executed by: Self, Date of Execution: 28/07/2023 , Admitted by: Self, Date of Admission: 28/07/2023 ,Place : Pvt. Residence, Executed by: Self, Date of Execution: 28/07/2023 , Admitted by: Self, Date of Admission: 28/07/2023 ,Place : Pvt. Residence</p> |
| 2 | <p>Mr HABIB SARDAR Son of Mr SAMSUL SARDAR Pailan, Bagi, City:- Not Specified, P.O:- Pailan, P.S:-Bishnupur, District:-South24-Parganas, West Bengal, India, PIN:- 700104 Sex: Male, By Caste: Muslim, Occupation: Cultivation, Citizen of: India, PAN No.:: EHxxxxxx7Q, Aadhaar No: 56xxxxxxx9548, Status :Individual, Executed by: Self, Date of Execution: 28/07/2023 , Admitted by: Self, Date of Admission: 28/07/2023 ,Place : Pvt. Residence, Executed by: Self, Date of Execution: 28/07/2023 , Admitted by: Self, Date of Admission: 28/07/2023 ,Place : Pvt. Residence</p> |
| 3 | <p>Mr ABID SARDAR Son of Mr Samsul Sardar Pailan, Bagi, City:- Not Specified, P.O:- Pailan, P.S:-Bishnupur, District:-South24-Parganas, West Bengal, India, PIN:- 700104 Sex: Male, By Caste: Muslim, Occupation: Cultivation, Citizen of: India, PAN No.:: DGxxxxxx4H, Aadhaar No: 78xxxxxxx2199, Status :Individual, Executed by: Self, Date of Execution: 28/07/2023 , Admitted by: Self, Date of Admission: 28/07/2023 ,Place : Pvt. Residence, Executed by: Self, Date of Execution: 28/07/2023 , Admitted by: Self, Date of Admission: 28/07/2023 ,Place : Pvt. Residence</p> |

Buyer Details :

| Sl No | Name,Address,Photo,Finger print and Signature |
|-------|--|
| 1 | <p>NIRMALKUNJ REAL ESTATE PRIVATE LIMITED 54A, Sarat Bose Road, City:- Not Specified, P.O:- SARAT BOSE ROAD, P.S:-Bullygunge, District:-South 24-Parganas, West Bengal, India, PIN:- 700019 , PAN No.:: AAxxxxxx0Q,Aadhaar No Not Provided by UIDAI, Status :Organization, Status : Not Executed</p> |

Representative Details :

| Sl No | Name,Address,Photo,Finger print and Signature |
|-------|---|
| 1 | <p>Mr HARSH JAIN Son of Mr Mahendra Kumar Pandya 34/1V, Sarat Bose Road, City:- Not Specified, P.O:- SARAT BOSE ROAD, P.S:-Bullygunge, District:-South 24-Parganas, West Bengal, India, PIN:- 700019, Sex: Male, By Caste: Jain, Occupation: Business, Citizen of: India, , PAN No.:: ACxxxxxx9A, Aadhaar No: 62xxxxxxx9223 Status : Representative, Representative of : NIRMALKUNJ REAL ESTATE PRIVATE LIMITED (as Director)</p> |



Identifier Details :

| Name | Photo | Finger Print | Signature |
|--|-------|--------------|-----------|
| Mr PRAKASH JAIN Son of Mr BRAJ SEN JAIN 20B/1, Srish Chandra Chowdhury Lane , Kolkata, City:- Not Specified, P.O:- Cossipore, P.S:-Tala, District:-South 24- Parganas, West Bengal, India, PIN:- 700002 | | | |
| Identifier Of Mr ABDUS SAMAD SARDAR, Mr HABIB SARDAR , Mr ABID SARDAR , Mr HARSH JAIN | | | |

Transfer of property for L1

| Sl.No | From | To. with area (Name-Area) |
|-------|-----------------------|---|
| 1 | Mr ABDUS SAMAD SARDAR | NIRMALKUNJ REAL ESTATE PRIVATE LIMITED-14.125 Dec |

Transfer of property for L2

| Sl.No | From | To. with area (Name-Area) |
|-------|-----------------|---|
| 1 | Mr HABIB SARDAR | NIRMALKUNJ REAL ESTATE PRIVATE LIMITED-14.125 Dec |

Transfer of property for L3

| Sl.No | From | To. with area (Name-Area) |
|-------|----------------|---|
| 1 | Mr ABID SARDAR | NIRMALKUNJ REAL ESTATE PRIVATE LIMITED-14.125 Dec |

Land Details as per Land Record

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, JI No: 23, Pin Code : 700104

| Sch No | Plot & Khatian Number | Details Of Land | Owner name in English as selected by Applicant |
|--------|---|--|--|
| L1 | LR Plot No:- 1176, LR Khatian No:- 2423 | Owner:আব্দুস সামাদ সরদার, Gurdian:সামসুল , Address:ছিটবাগী , Classification:শালি, Area:0.50000000 Acre, | Mr ABDUS SAMAD SARDAR |
| L2 | LR Plot No:- 1176, LR Khatian No:- 2424 | Owner:হাবিব সরদার, Gurdian:সামসুল , Address:ছিটবাগী , Classification:শালি, Area:0.14000000 Acre, | Mr HABIB SARDAR |
| L3 | LR Plot No:- 1176, LR Khatian No:- 2425 | Owner:আবিদ সরদার, Gurdian:সামসুল , Address:ছিট বাগী , Classification:শালি, Area:0.14000000 Acre, | Mr ABID SARDAR |



On 28-07-2023

Presentation(Under Section 52 & Rule 22A(3) 46(1), W.B. Registration Rules, 1962)

Presented for registration at 18:00 hrs on 28-07-2023, at the Private residence by Mr ABDUS SAMAD SARDAR , one of the Executants.

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962.)

Execution is admitted on 28/07/2023 by 1. Mr ABDUS SAMAD SARDAR, Son of Mr Samsul Sardar, Pailan, Bhetki, P.O: Pailan, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 700104, by caste Muslim, by Profession Cultivation, 2. Mr HABIB SARDAR , Son of Mr SAMSUL SARDAR , Pailan, Bagi, P.O: Pailan, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 700104, by caste Muslim, by Profession Cultivation, 3. Mr ABID SARDAR , Son of Mr Samsul Sardar , Pailan, Bagi, P.O: Pailan, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 700104, by caste Muslim, by Profession Cultivation

Indetified by Mr PRAKASH JAIN, , Son of Mr BRAJ SEN JAIN, 20B/1, Srish Chandra Chowdhury Lane , Kolkata, P.O: Cossipore, Thana: Tala, , South 24-Parganas, WEST BENGAL, India, PIN - 700002, by caste Jain, by profession Advocate

Bdasgupta

Baishali Dasgupta

ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. BISHNUPUR

South 24-Parganas, West Bengal

On 31-07-2023

Certificate of Admissibility(Rule 43, W.B. Registration Rules, 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 20,68,194/-

Payment of Fees

Certified that required Registration Fees payable for this document is Rs 20,689.00/- (A(1) = Rs 20,682.00/- ,E = Rs 7.00/-) and Registration Fees paid by Cash Rs 0.00/-, by online = Rs 20,689/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 25/07/2023 6:52PM with Govt. Ref. No: 192023240142462171 on 25-07-2023, Amount Rs: 20,689/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 86939180 on 25-07-2023, Head of Account 0030-03-104-001-16

Payment of Stamp Duty

Certified that required Stamp Duty payable for this document is Rs. 62,056/- and Stamp Duty paid by Stamp Rs 100.00/-, by online = Rs 61,956/-

Description of Stamp

1. Stamp: Type: Impressed, Serial no 805490, Amount: Rs.100.00/-, Date of Purchase: 28/06/2023, Vendor name: I Chakraborty

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 25/07/2023 6:52PM with Govt. Ref. No: 192023240142462171 on 25-07-2023, Amount Rs: 61,956/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 86939180 on 25-07-2023, Head of Account 0030-02-103-003-02

Bdasgupta

Baishali Dasgupta

ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. BISHNUPUR

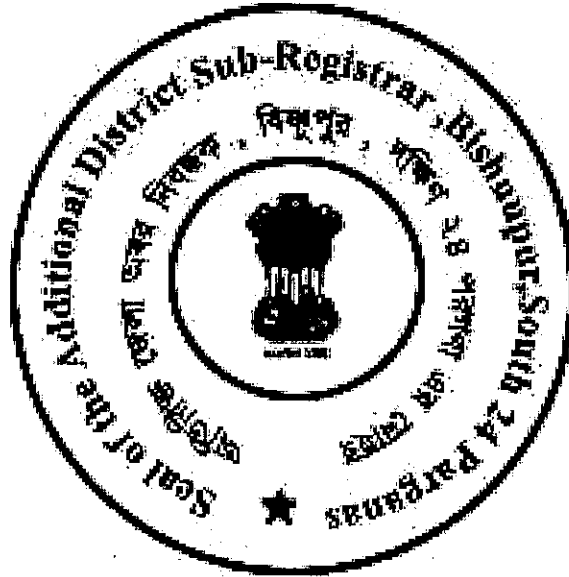
South 24-Parganas, West Bengal



Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1613-2023, Page from 109210 to 109232
being No 161305164 for the year 2023.



Bdasgupta

Digitally signed by BAISHALI
DASGUPTA
Date: 2023.08.04 16:35:20 +05:30
Reason: Digital Signing of Deed.

(Baishali Dasgupta) 2023/08/04 04:35:20 PM
ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. BISHNUPUR
West Bengal.

(This document is digitally signed.)